



# KHSAA District Tournament Financial Report

KHSAA Form GE52  
Rev 09/14

(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport

Event (check one) Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District #  Boys ☒ Girls ☐ Combined ☐

Held at Rowan County Senior High School

Dates 5/21/2025-5/22/2025

| Part A | REVENUE ITEMS                      | Price(s) | Receipts  | Totals    |
|--------|------------------------------------|----------|-----------|-----------|
|        | Ticket Sales                       | \$8.00   | \$1767.00 |           |
|        | Broadcasting                       |          |           |           |
|        | Sponsorship                        |          |           |           |
|        | Per Team Entry Fee Charged by Host |          |           |           |
|        | TOTAL REVENUE (1)                  |          |           | \$1767.00 |

| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses |           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------|
|        | Game Officials                                                                                                                                |  | \$630    |           |
|        | Trophies                                                                                                                                      |  | \$242.73 |           |
|        | Travel for Participating Teams                                                                                                                |  |          |           |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | \$315.00 |           |
|        | TOTAL EXPENSES (2)                                                                                                                            |  |          | \$1187.73 |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | \$579.27 |
|--------|------------------------------------------------|--|--|----------|
|--------|------------------------------------------------|--|--|----------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  |  |
|--------|-------------------------------------------------------------|--|--|--|
|--------|-------------------------------------------------------------|--|--|--|

## LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School                   | Amount   | School | Amount |
|--------------------------|----------|--------|--------|
| Host School Keeps Profit | \$579.27 |        |        |
|                          |          |        |        |
|                          |          |        |        |
|                          |          |        |        |

## PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

### PAID ATTENDANCE

| Session | Paid |
|---------|------|
| 1       | 149  |
| 2       | 72   |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 221  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Michael Ritchie  
MANAGER

Rowan Co Senior High  
SCHOOL

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